

NUMBER-20245

03- *R* -0352

A RESOLUTION BY THE
CITY UTILITIES COMMITTEE

VARIOUS COUNCIL DISTRICT

A RESOLUTION APPROVING ADJUSTMENTS ON WATER-SEWER SERVICE ACCOUNTS, AS
FILED IN THE DEPARTMENT OF WATERSHED MANAGEMENT.

SECTION 1: Approving Adjustments on Water-Sewer Accounts for Meter Leak

I T E M	Account			Water	Sewer	Total
	Number	Address	Name	Credit	Credit	Credit
<u>METER LEAK</u>						
1.	55046337	2025 P'TREE RD NE	THE DARLINGTON APARTMENTS	20,391.50	44,513.15	64,904.65
2.	55005267	732 ELBERT ST SW	JASPER BOYKIN	2,704.35	5,425.09	8,129.44

**SECTION 2: BE IT RESOLVED THAT ALL RESOLUTIONS CONFLICT HERE WITH
BE, AND THE SAME ARE HEREBY REPEALED.**

NOMBER-20245

CCC
3/11/03

fjm *Wardley Denny 10/2/02*
Customer Service Manager / UWSA

M. Saper
Commissioner, Department of
Watershed Management *for JER*

10-31-02

A RESOLUTION BY THE
CITY UTILITIES COMMITTEE

Date

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TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon
(for review & distribution to Executive Management)

Commissioner Signature _____

From: Originating Dept. Watershed Mgt. Contact (names) V. Hunter 4-602-4413
P. Mathis 4-602-4415

Committee(s) of Purview: C U C Committee Deadline: February 24, 2003

Committee Meeting Date(s) March 11, 2003 City Council Meeting Date: March 17, 2003

CAPTION:

A Resolution approving adjustments on Water-Sewer service accounts, as filed in the Dept. of Watershed Mgt.

BACKGROUND/PURPOSE/DISCUSSION:

List # 20245 - 1 A/C # 55046337 – 2025 P'tree Road NE. This is 626 unit apt. complex which received a high bill due to an meter leak; therefore we are recommending an adjustment for the June 2002 consumption in the amount of \$ 64,904.65.

List # 20245 - 2 A/C # 55005267 – 732 Elbert Street SW. This is a 1 unit residential account which received a high bill due to an meter leak; therefore we are recommending an adjustment for the November 2001 consumption in the amount of \$ 8,129.44.

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by Mayor's Office: _____ Reviewed: _____
(date) (initials) (date)

Submitted to Council: _____
(Date)

Action by Committee: Approved Adversed Held Amended
 Substitute Referred Other

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